

***Preparation to Serve,***

***Preparation to Lead***

**Epic Church International** - 2707 Main Street - Sayreville, NJ 08872

732-727-9500

**Ministry Masterclass**

Ministry Masterclass is a Christ centered training program designed to equip current and emerging leaders with the knowledge and skills for excellence in their calling. Today’s spiritual leaders are expected to be visionaries, change agents, spiritual advisors, conflict managers, and strategic thinkers. To meet the growing demand for qualified and effective individuals, our students will be taught how to apply sound biblical principles in “hands-on” situations as they serve in churches, ministries, homes, and the workplace.

Training Objectives:

* Train students in the essential principles of Biblical Leadership with a focus on daily life application.
* Train and develop students’ skills in the areas of spiritual insight, strategic thinking, and innovative approaches to advance the Kingdom of God.
* Develop Christ-centered mindsets that honor and respect people and are sensitive to encroaching societal norms without creating an atmosphere of exclusivity.
* For those called to Ministry - training in the roles and responsibilities of a true disciple and Christian Minister.

Adults learn differently from younger students, which is taken into consideration by our instructors. A combination of adult learning techniques and strategies are used, including interactive lectures, focus groups, and community outreaches, to enhance the learning experience.

God’s people need leaders to influence culture and inspire true change to help reach the world for Christ. If you are up to the challenge of developing your God given gifts and talents to touch and transform lives, this program is for you.

*To find out if online options are available, please contact us directly at 732-727-9500****.***



**I. Introduction**

Ministry Masterclass is a Christ centered training program designed to equip current and emerging leaders with the knowledge and skills for excellence in their calling. Today’s spiritual leaders are expected to be visionaries, change agents, spiritual advisors, conflict managers, and strategic thinkers. To meet the growing demand for qualified and effective individuals, our students will be taught how to apply sound biblical principles in “hands-on” situations as they serve in churches, ministries, homes, and the workplace.

**II. Training Objectives**

* To train students in the essential principles of Biblical Leadership with a focus on daily life application.
* To train and develop students’ skills in the areas of spiritual insight, strategic thinking, and innovative approaches to advance the Kingdom of God.
* To develop Christ-centered mindsets that honor and respect people and are sensitive to encroaching societal norms without creating an atmosphere of exclusivity.
* For those called to Ministry, training in the roles and responsibilities of a true disciple and Christian Minister.

**III. Training Format**

Adults learn differently from younger students, which is considered by our instructors. A combination of adult learning techniques and strategies are used, including interactive lectures, focus groups, and community outreaches, to enhance the learning experience.

God’s people need leaders to influence culture and inspire true change in order to help reach the world for Christ. If you are up to the challenge of developing your God given gifts and talents to touch and transform lives, this program is for you.

Students are expected to complete the program to receive their Certificate of Completion. Classes are two (2) hours per week with active participation in the learning process.

Students may also be permitted, under certain circumstances, to take specific courses at the discretion of the Administration. In such cases no certificate would be issued.

**IV. Leadership Support**

Leadership coaching is an effective approach to developing leaders and helping people reach their full potential. Coaching is embraced by both business and spiritual leaders worldwide for its power to transform lives. Our effective leadership building approach combines the following services that can help to put students on the path to a successful ministry:

* Leadership education – sharing basic skills and knowledge
* One-on-one counseling – resolving specific issues and challenges in the short term
* Ministry coaching – encouraging behavior change to achieve positive and sustainable long-term outcomes

**V. Staff**

Our experienced, anointed, and knowledgeable staff of instructors are committed to training and equipping leader to service in the body of Christ and the marketplace.

**VI. Admissions**

* Participants must be actively serving in a leadership capacity or actively volunteer within their local congregation.
* Candidates will complete an application and submit a letter of recommendation from their church leadership.
* Each applicant is requested to submit proof of bible training or ministerial experience with their application – ACTS (Advanced Christian Training School) or comparable program.
* All new applications must be submitted, including recommendations and payment, at least ten (10) days before the start of each Trimester.

**VII. Tuition**

***Tuition is $160.00 per Trimester*** and is due before each of the three begin. We make every effort to ensure that our tuition expenses are reasonable and affordable in today’s marketplace.

**VIII. Registration and Payment**

* To pay by Credit Card, fill out the appropriate pages and either mail it in or scan and email it to [mpercy@epicchurchintl.org](mailto:mpercy@epicchurchintl.org) .
* To pay by check, place your check and completed forms in a sealed envelope marked ***MM Tuition*** and place the envelope in one of the locked "OFFERING BOXES" or mail it to the address below:

**ATTN: MM Accounting**

**Epic Church International**

2707 Main Street

Sayreville, NJ 08872

* ***Total payment required with form to complete registration.***
* ***Please do not hand your registration form to staff/faculty during service times.***
* All registrations and payments to be submitted on or before the first day of class.

**VIII. Schedule**

Classes are held from 7-9:00 pm on Wednesday evenings and run on a Trimester (12 weeks) basis from September to June. Students should be on time and present for live classes. Excessive absence can result in failure or the need to retake a course or Trimester.

**IX. Staying Connected**

Within one year of completing the entire program, students can retake classes at no cost for that class. Up to one year after completion of the program, students may make a private appointment with an MM Staff instructor for individualized and step by step guidance concerning their personal life and ministry.

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**Year 1**

**Trimester 1**

*Each Trimester is 12 weeks long and includes 24 hours of instructional time and independent research and preparation time.*

1. **Bible Study Helps**

This segment is 1 week with 2 hours of instructional time and includes the review and use of various Bible Study Tools.

1. **Leadership 101: The Making of a Leader**

This segment is 4 weeks long with 8 hours of instructional time and includes four main topics.

* + The Nature of Leadership
  + Calling and Preparation of Leaders
  + Leadership Practices and Styles
  + Becoming a Transformational Servant Leader

1. **Developing Your Leadership Core**

This segment is 3 weeks long with 6 hours of instructional time and includes three main topics.

* + The Spiritual Life of a Christian Leader
  + Disciplines of a Spiritual Leader
  + Tests all Christian Leaders Will Face

1. **The Local Church**

This segment is 4 weeks long with 8 hours of instructional time and includes four main topics.

* Mission and Purpose of the Church
* Church Leadership: The Five-fold Ministry Gifts
* Church Leaders: Bishops - Elders - Deacons
* Local Church Ministries

**Trimester 2**

1. **Leadership 102: The Function of Leadership**

This segment is 3 weeks long with 6 hours of instructional time and includes three main topics.

* + The Anointed Leader
    - Christ as Anointed Leader
    - The Holy Spirit
  + When Church Leaders Face Spiritual Warfare
  + Team Building

1. **The Gifts and Ministries of the Holy Spirit**

This segment is 3 weeks long with 6 hours of instructional time and includes three main topics.

* Deity and Person of the Holy Spirit
* Fruit of the Spirit in the Life of a Leader
* The Gifts of the Holy Spirit and their Operations

1. **Serving in the local Church**

This segment is 3 weeks long with 6 hours of instructional time and includes three main topics.

* The Motivational Gifts and their Operations
* God's Stewardship Plan for Man
* Your Gifts and Talents Assessment

1. **Understanding Kingdom, Church, and Body**

This segment is 3 weeks long with 6 hours of instructional time and includes three main topics.

* Understanding the Kingdom
* Understanding the Church
* Understanding the Body

**Trimester 3**

1. **History of the NT Church**

This segment is 4 weeks long with 8 hours of instructional time covering four historical time periods.

* The Apostolic Church, 30-100 A.D.
* The Persecuted and Imperial Church, 100–476 A.D.
* The Medieval and Reformed Church, 476-1684 A.D.
* The Modern to the Present Time, 1684-2019

1. **Leadership 103: Pastoral Epistles Strategies for Church Leaders**

This segment is 5 weeks long with 10 hours of instructional time and includes four main topics from 3 Epistles.

* Instructions for Leadership (1Timothy, Chapters [1](https://www.biblestudytools.com/1-timothy/2.html)-[3](https://www.biblestudytools.com/1-timothy/3.html))
* Advice about Ministry (1Timothy, Chapters 4- 6)
* Persevere in Difficult Times (2 Timothy, Chapters 1-2)
* An Approved Workman (2 Timothy, Chapters 3-4)
* Qualification for Congregational Leaders (Titus 1-3)

1. **Biblical Typology**

This segment is 3weeks long with 6 hours of instructional time and includes three main sections.

* + Biblical Typology: Introduction
  + Understanding Biblical Types, Symbols and Metaphors
  + Old Testament Concealed/New Testament Revealed

***\*Some additional courses/segments may be included in the form of Independent Study – videos, reading, research – to be completed in addition to classroom time.***

**Year 2**

**Trimester 1**

*Each Trimester is 12 weeks long and includes 24 hours of instructional time and independent research and preparation time.*

1. **The 21st Century Church**

This segment is 5 weeks long with 10 hours of instructional time and includes three main topics.

* Cultivating a Positive Church Culture which includes
* Marks of a Healthy Church
* First Impressions and Front-Line Ministries
* Promoting effective communication both in and outside the four walls
* Community Relations
* Accountability and expectations
* Adapting to a Changing World which includes
* Responding to social upheaval, disasters, pandemic, etc.
* Flexible but not compromised; strong but not hard
* Marketing the Church using Social Media
* Communications, interactions

1. **Being the Church**

This segment is 4 weeks with 8 hours of instructional time and includes four main topics.

* Being the Church for All: Diversity and Inclusion
* Cultural, generational, economic, etc.
* Making sure everyone is welcome
* Turning Attenders into Committed Members
  + - The importance of a Discipleship Track
    - Volunteerism – creating avenues for involvement
    - Understanding commitment to the local church – cost and benefits
* Church Non-Negotiables: Preaching, Children (incl. Baby Dedication), and Worship
* Support Ministries: Benevolence, Bereavement, etc.
* Support ministries vs. not support groups
  + Membership Services – what do you need to offer?

1. **Church Group Ministries**

This segment is 3 weeks long with 6 hours of instructional time and includes three main topics.

* Programs and Program development
* Need, execution, evaluation
* Fellowship Ministries Today
* Youth and Young Adult Ministries
* Home Bible Fellowships
* Men’s and Women’s Ministries
* Cultural fellowships
* Developing a Sense of Community

**Trimester 2**

1. **Leadership 105: Preaching and Teaching to Change Lives**

This segment is 7 weeks long with 14 hours of instructional time and includes four main parts.

* Introduction to Biblical Hermeneutics
* Homiletics: Relevant Preaching and Teaching
* Developing a Teaching or Preaching Outline
* Student Presentations/Evaluations

**2. The Life and Work of a Christian Minister**

This segment is 5 weeks long with 10 hours of instructional time and includes four main topics.

* Life and Responsibilities of the Minister
* The Minister's Credentials
* Ministerial Code of Ethics
* Performing Sacerdotal Duties

**Trimester 3**

1. **Leadership 106: Leading** **an Managing Nonprofit Organizations and Churches**

This segment is 4 weeks long with 8 hours of instructional time and includes 3 main topics.

* Understanding Non-profit Organizations
* Church Administration: Plans, Polices and Approaches
* Motivations and Ethics

1. **The Kingdom, the Church, and the Marketplace**

This segment is 4 weeks long with 8 hours of instructional time and includes 3 main topics.

* + Jesus and the Christian in the Marketplace
  + Marketplace and Para Church Ministries
  + How to [Resolve and Prevent Conflict](http://www.churchleadership.org/apps/articles/default.asp?articleid=42394&columnid=4544)

1. **Evangelism: Equipping World-Changing Disciples**

This segment is 3 weeks long with 6 hours of instructional time and includes 3 main topics.

* Developing Church Missional and Evangelism Strategies
* Recruiting, Training and Equipping your Team
* Leading and Organizing Outreach Programs

***\*Some additional courses/segments may be included in the form of Independent Study – videos, reading, research – to be completed in addition to classroom time.***



**Credit Card Authorization Form**

***For your protection, this portion will be removed and kept in the Accounting Office***

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ authorize Epic Church International

*(Please print)*

to process $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ using my ***Check One:* Visa Master Card**

Card number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Security Code \_\_\_\_\_\_\_\_\_\_ (*located on back of card)*

Expiration Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card member’s billing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**ACADEMIC CALENDAR 2023 - 2024**

**Trimester 1**

Term Begins September 12, 2023

**Thanksgiving Week November 22, 2023**

**Classes Remote**

Term Ends November 29, 2023

**Trimester 2**

Term Begins December 5, 2023

**Christmas Break December 19-27, 2023**

**No Classes**

**Classes Resume January 3, 2024**

Term Ends March 6, 2024

**Trimester 3**

Term Begins March 12, 2024

Term Ends June 5, 2024

**Graduation** TBD



**Application for Admission**

Please complete **ALL** information.

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| --- | --- | --- | --- |
| Name of Applicant: |  |  |  |
|  | (Last) | (First) | (Middle) |
| Email: \_\_/\_\_\_/\_\_\_/\_\_\_/\_\_\_/\_\_\_/\_\_\_/\_\_\_/\_\_\_/ / / / / / / / / / / / / / /  Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Male  Female Name of Spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Dependents \_\_\_\_\_\_\_\_ | | | |
|  | | | |

**Emergency Contact**Person to be notified in case of emergency (other than spouse)

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  |  |  |
|  | (Last) | (First) | (Middle) |
| Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
|  | | | | |
| **Church** Church Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Denomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
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| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
|  | | | | |
| Pastor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Church Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_Church Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
|  | | | | |

Have you accepted the Lord Jesus Christ as your personal Savior?  Yes  No Number of Years \_\_\_\_\_\_\_\_

Are you an active member of your church in good standing?  Yes  No

Are you currently serving one or more of the following? *(Please check all that apply):*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Volunteer | Deacon | Elder | Licensed Minister | Ordained Minister |
| Apostle | Prophet | Evangelist | Pastor | Teacher |

List your ministerial and leadership experience (history) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In what capacity are you currently serving? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How long? \_\_\_\_\_\_\_\_\_\_\_\_

List your leadership experience (history) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In the space provided at the end of this Application, write a brief response to the following questions:

1) What are your expectations from the Ministry Masterclass Program?

2) What are your goals once you complete the Ministry Masterclass Program?

|  |
| --- |
| **Employment:** Present Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Employer Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_ |
|  |
| Job Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Type of Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_May we contact you at work?  Yes  No | |
|  |

**Education:**Please list your educational history.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Year Completed: | Name of School | Type of Training |  | City/State |
| 1) |  |  |  | Diploma  Degree  Certificate |  |
| 2) |  |  |  | Diploma  Degree  Certificate |  |
| 3) |  |  |  | Diploma  Degree  Certificate |  |
|  | | | | | |

**References**Applicants will submit two recommendation forms from individuals not related to the applicant. These references should have sufficient knowledge of the applicant to make a reasonable evaluation of the prospective student’s ability to be successful in ministerial responsibilities.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Code of Conduct**The Bible gives guidance in maintaining a wholesome standard of conduct and behavior.

1. Have you ever been convicted of a criminal offense (felony or misdemeanor, except for   
minor traffic violations)?  Yes  No

2. Have you ever been charged with a sexual offense, offense relating to children, or a crime of violence?  Yes  No

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

3. Have you ever been subject to discipline by a church, denomination or other religious organization?  Yes  No





4. Have you ever been dismissed from employment by any employer, including charitable and   
 religious organizations, following an allegation of sexual misconduct, or other immoral or   
 inappropriate behavior or conduct?  Yes  No





**NOTE:**

If you checked yes to any of the above questions, provide an explanation statement in the space provided at the end of this application which includes the following:

1) Date and nature of the offense charged

2) Agency reporting the charge

3) Any additional relevant information

|  |
| --- |
|  |

**Statement of Responsibility**

I verify that all of the information on this application is true and I agree to submit to the guidelines of operation established by the Ministry Masterclass Program at Epic Church International.

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Personal Recommendation**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Applicant:** |  |  |  |
|  | (Last) | (First) | (Middle) |
| Address: |  |  |  |
|  |  |  |  |
| City State Zip Telephone # | | | |

1. How long have you known the applicant and in what capacity? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. To the best of your knowledge…

– has the applicant made a personal commitment to Jesus Christ as Lord?  Yes  no

– is the applicant currently living a consistent Christian life?  Yes  no

– has the applicant shown signs of spiritual and personal growth   
 during the time you have know him/her?  Yes  no

1. How familiar are you with their spiritual life?  Very  Familiar  Unfamiliar
2. How familiar are you with their social life?  Very  Familiar  Unfamiliar
3. Please describe their relationship with their family.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How do they respond to those in authority? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. What do you see as this person’s strengths? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. What is a challenge area for this person? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. In your opinion, is this person willing to practice the self-discipline   
   necessary to be a faithful leader? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. What area(s) of the ministry is the applicants involved in at the church and describe their level of involvement? (consistent, enthusiastic, inconsiderate, apathetic) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Does the applicant have personality traits that impair their relationship with others?

Yes  no

Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Please circle the terms which best describe the applicant’s attitude toward the church and its activities:

|  |  |  |  |
| --- | --- | --- | --- |
| Luke-Warm | Tolerant | Dedicated | Orderly |
| Enthusiastic | Critical | Compassionate | Team Player |
| Contemptuous | Loyal | Submissive | Insubordinate |

1. How do you rate this person in the following areas?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Excellent** | **Above Average** | **Average** | **Below Average** | **No Knowledge** |
| Leadership Ability |  |  |  |  |  |
| Self-Discipline |  |  |  |  |  |
| Responsibility |  |  |  |  |  |
| Teaching Ability |  |  |  |  |  |
| Christian Commitment |  |  |  |  |  |
| Team Player |  |  |  |  |  |
| Cooperativeness |  |  |  |  |  |
| Personal Appearance |  |  |  |  |  |
| Moral Character |  |  |  |  |  |
| Health |  |  |  |  |  |
| Social Adaptability |  |  |  |  |  |
| Integrity and Honesty |  |  |  |  |  |
| Emotional Stability |  |  |  |  |  |

1. Please provide us with any additional leader information that will assist us in accurately evaluating the candidate for the Leadership Training Institute. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Additional comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name of Recommender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Thank you for your time and assistance in advancing the Kingdom of God through training and developing Godly leaders, your opinion of this individual is important to us. Please mail this form directly to the Ministry Masterclass Program at the address below:

**Epic Church International**

**2707 Main Street**

**Sayreville, NJ 08872**

**Attention: Ministry Masterclass**

(732) 727-9500